

Semester	1
Paper Number	HSOCR1021T
Paper Title	Sociology of India- I
No. of Credits	6
Theory/Composite	Theory
No. of periods assigned	Th: 5 + 1
Name of Faculty member(s)	
Course description/objective	This paper introduces the students to the processes and modes of construction of knowledge of India. It also aims to draw attention to the key concepts and institutions which are useful for the understanding of Indian society.
Syllabus	<p>1. India: An Object of Knowledge (2 weeks)</p> <p>1.1 The Colonial Discourse</p> <p>1.2 The Nationalist Discourse</p> <p>1.3 The Subaltern Critique</p> <p>2. Indian Society: Concepts and Institutions (10 weeks)</p> <p>2.1. Caste: Concept and Critique</p> <p>2.2. Agrarian Classes</p> <p>2.3. Industry and Labour</p> <p>2.4. Tribe: Profile and Location</p> <p>2.5. Village: Structure and Change</p> <p>2.6. Kinship: Principle and Pattern</p> <p>2.7. Religion and Society</p>
Reading/Reference Lists	<p>Cohn, B.S., 1990, <i>An Anthropologist among the Historians and Other Essays</i>, Delhi: Oxford University Press, Pp.136-171</p> <p>Kaviraj, S., 2010, <i>The Imaginary Institution of India</i>, Ranikhet: Permanent Black, Pp.85-126</p> <p>Guha, R., 1982, <i>Subaltern Studies, Volume I</i>. Delhi: Oxford University Press, Pp.1-8</p> <p>Srinivas, M.N., 1969, „The Caste System in India“, in A. Béteille (ed.) <i>Social Inequality: Selected Readings</i>,</p>

	<p>Harmondsworth: Penguin Books, Pp.265- 272</p> <p>Mencher, J., 1991, „The Caste System Upside Down“, in D. Gupta (ed.), <i>Social Stratification</i>, Delhi: Oxford University Press, Pp.93-109</p> <p>Dhanagare, D.N., 1991, “The Model of Agrarian Classes in India”, in D. Gupta (ed.), <i>Social Stratification</i>, Delhi: Oxford University Press, Pp. 271-275</p> <p>Breman, J., 1999, “The Study of Industrial Labour in Post-Colonial India: The Formal Sector”, <i>Contributions to Indian Sociology</i>, 33(1&2), Pp.1-41</p> <p>Haimendorf, C. V. F., 1967, The Position of Tribal Population in India”, in P. Mason <i>India and Ceylon: Unity and Diversity</i>, New York: Oxford University Press, Chapter 9</p> <p>Srinvas, M. N., 1987, <i>The Dominant Caste and Other Essays</i>, Delhi: Oxford University Press, Pp.20-59</p> <p>Karve, I., 1994, „The Kinship Map of India“, in P. Uberoi (ed.) <i>Family, Kinship and Marriage in India</i>. Delhi: Oxford University Press, Pp.50-73</p> <p>Srinivas, M.N. and A. M. Shah, 1968, „Hinduism“, in D. L. Sills (ed.) <i>The International Encyclopaedia of Social Sciences</i>, Volume 6, New York: Macmillan, Pp.358-366</p> <p>Momin, A.R., 1977,The Indo Islamic Tradition“, <i>Sociological Bulletin</i>, 26, Pp.242-258</p> <p>Uberoi, J.P.S., 1997,The Five Symbols of Sikhism“, in T.N. Madan (ed.) <i>Religion in India</i>, Delhi: Oxford University Press, Pp. 320-332</p>
Evaluation	<p>CIA: 20</p> <p>End-Sem: 80</p> <p>The end semester examination will have the following paper structure i) Long Answer type questions : 20 x 2 = 40 marks (out of 4)</p> <p>ii) Short answer type questions : 10 x 4 = 40 (out of 8)</p>