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| Semester | 2 |
| Paper Number | HSOCR2041T |
| Paper Title | Sociology of India -II |
| No. of Credits | 6 |
| Theory/Composite | Theory |
| No. of periods assigned | Th: 5 + 1 Pr: |
| Name of Faculty member(s) | |
| Course description/objective | This paper aims to draw attention to the variety of ideas and debates about India. Further, it critically engages with the multiple socio- political forces and ideologies which shape the terrain of the nation. |
| Syllabus | <p>I. Ideas of India</p> <p>1.1.Gandhi and Ambedkar 1.2.Indological and Ethnographic Approaches</p> <p>II. Resistance, Mobilization, Change</p> <p>1.1.Dalit Politics 1.2.Mobility and Change 1.3.Women’s Movement 1.4.Peasant Movements 1.5.Ethnic Movements 1.6.Middle Class Phenomenon</p> <p>III. Challenges to Civilization, State and Society</p> <p>1.1.Communalism 1.2.Secularism 1.3.Nationalism</p> |
| Reading/Reference Lists | <p>Ambedkar, B. R., 1971 [1936], Annihilation of Caste, Jullunder: Bheem Patrika</p> <p>Uberoi, P. et al., 2007, ‘Introduction: The Professionalization of Indian Anthropology and Sociology: Peoples, Places and Institutions’ in P. Uberoi et al (eds.) Anthropology in the East: Founders of Indian Sociology and Anthropology, New Delhi: Permanent Black, Pp. 1-63</p> <p>Dumont, L. and D. Pocock, 1957, ‘For a Sociology of India’, Contributions to Indian Sociology, 1, Pp.7-22</p> <p>Shah, G., 2001, Dalit Identity and Politics, New Delhi: Sage Publications, Pp.17-43</p> |

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| | <p>Srinivas, M.N., 1956, 'A Note on Sanskritization and Westernization', The Far Eastern Quarterly, 15(4), Pp. 481-496</p> <p>Menon, N., (ed.) 1999, Gender and Politics in India, Delhi: Oxford University Press, pp.342-369.</p> <p>Pouchepadass, J., 1980, 'Peasant Classes in Twentieth Century Agrarian Movements in India', in E. Hobsbawm (ed.) Peasants in History, Delhi: Oxford University Press, Pp.136-155</p> <p>Baruah, S., 2010, 'The Assam Movement' in T.K. Oommen (ed.) Social Movements I: Issues of Identity. Delhi: Oxford University Press, Pp.191-208</p> <p>Deshpande, S., 2003, Contemporary India: A Sociological View, New Delhi: Penguin Books, Pp.125-150</p> <p>Dumont, L., 1997, Religion, Politics and History in India, Paris: Mouton, 89-110.</p> <p>Kumar, R., 1986, 'The Varieties of Secular Experience', in Essays in the Social History of Modern India, Calcutta: Oxford University Press, Pp.31-46</p> <p>Madan, T.N., 1997, Modern Myths, Locked Minds, Delhi: Oxford University Press, Pp.233-265</p> <p>Oommen, T. K., 1997, Citizenship and National identity: From Colonialism to Globalism. New Delhi: Sage Publications, pp.143-172.</p> |
| <p>Evaluation</p> | <p>CIA: 20 End-Sem: 80</p> <p>The end semester examination will have the following paper structure i) Long Answer type questions : 20 x 2 = 40 marks (out of 4) ii) Short answer type questions : 10 x 4 = 40 (out of 8)</p> |