

### Honours Course: Discipline Specific Core XIV

Semester	Six
Paper Number	HPSCR6141T
Paper Title	<b>Indian Political Thought-II</b>
No. of Credits	6
Theory/Composite	Theory
No. of periods assigned	Th: 5+1 Tutorial class Pr:
Name of Faculty member(s)	
Course description/objective	Based on the study of individual thinkers, the course introduces a wide span of thinkers and themes that defines the modernity of Indian political thought. The objective is to study general themes that have been produced by thinkers from varied social and temporal contexts. Selected extracts from original texts are also given to discuss in the class. The list of additional readings is meant for teachers as well as the more interested students.

Syllabus	<p><b>MODULE I (40 Marks)</b></p> <p>I. Introduction to Modern Indian Political Thought (5 lectures)</p> <p>II. Rammohan Roy: Rights, assessment of British rule; views on political economy (6 lectures)</p> <p>III. PanditaRamabai: Women's rights and the national question (4 lectures)</p> <p>IV. Vivekananda: concept of power; ideal society; critique of British rule (5 lectures)</p> <p>V. RabindraNathTagore: Critique of Nationalism; internationalism (5 lectures)</p> <p>VI. Gandhi: Satyagraha and Swaraj (6 lectures)</p> <p><b>MODULE II (40 Marks)</b></p> <p>VII. Jawaharlal Nehru: Nationalism, secularism, state and socialism (6 lectures)</p> <p>VIII. Mohammed Iqbal: Community, nation, nationalism (6 lectures)</p> <p>IX. V D Savarkar: Hindutva; nationalism and communalism (6 lectures)</p> <p>X. Narendra Dev and Ram Manohar Lohia: Socialism (5 lectures)</p> <p>XI. B R Ambedkar: Social Justice (6 lectures)</p>
Texts	
Reading/Reference Lists	<b><i>Reading List</i></b>

## **I. Introduction to Modern Indian Political Thought**

Essential Readings:

V. Mehta and T. Pantham (eds.), (2006) '*A Thematic Introduction to Political Ideas in Modern India: Thematic Explorations, History of Science, Philosophy and Culture in Indian civilization*' Vol. 10, Part: 7, New Delhi: Sage Publications, pp. xxvii-ixi.

D. Dalton, (1982) 'Continuity of Innovation', in *Indian Idea of Freedom: Political Thought of Swami Vivekananda, Aurobindo Ghose, Rabindranath Tagore and Mahatma Gandhi*, Academic Press: Gurgaon, pp. 1-28.

## **II. Rammohan Roy**

Essential Readings:

R. Roy, (1991) 'The Precepts of Jesus, the Guide to Peace and Happiness', S. Hay, (ed.) *Sources of Indian Tradition, Vol. 2*. Second Edition. New Delhi: Penguin, pp. 24-29.

C. Bayly, (2010) 'Rammohan and the Advent of Constitutional Liberalism in India 1800-1830', in Sh. Kapila (ed.), *An intellectual History for India*, New Delhi: Cambridge University Press, pp. 18-34.

T. Pantham, (1986) 'The Socio-Religious Thought of Rammohan Roy', in Thomas Pantham and K. Deutsch, (eds.) *Political Thought in Modern India*, New Delhi: Sage, pp.32-52.

Additional Reading:

S. Sarkar, (1985) 'Rammohan Roy and the break With the Past', in *A Critique on colonial India*, Calcutta: Papyrus, pp. 1-17.

## **III. Pandita Ramabai**

Essential Readings:

P. Ramabai, (2000) 'Woman's Place in Religion and Society', in M. Kosambi (ed.), *Pandita Ramabai Through her Own Words: Selected Works*, New Delhi: Oxford University Press, pp.150-155.

M. Kosambi, (1988) 'Women's Emancipation and Equality: Pandita Ramabai's Contribution to Women's Cause', in *Economic and Political Weekly*, Vol. 23(44), pp. 38-49.

Additional Reading:

U. Chakravarti, (2007) *Pandita Ramabai - A Life and a Time*, New Delhi: Critical Quest, pp. 1-40.

G. Omvedt, (2008) 'Ramabai: Women in the Kingdom of God', in *Seeking Begumpura: The Social Vision of Anti Caste Intellectuals*, New Delhi: Navayana. pp. 205-224.

## **IV. Vivekananda**

Essential Readings:

S. Vivekananda, (2007) 'The Real and the Apparent Man', S. Bodhasarananda (ed.), *Selections from the Complete Works of Swami Vivekananda*, Kolkata: Advaita Ashrama, pp. 126-129.

A. Sen, (2003) 'Swami Vivekananda on History and Society', in *Swami Vivekananda*, Delhi: Oxford University Press, pp. 62-79.

H. Rustav, (1998) 'Swami Vivekananda and the Ideal Society', in W. Radice (ed.), *Swami Vivekananda and the Modernisation of Hinduism*, Delhi: Oxford University Press, pp. 264-280.

Additional Reading:

Raghuramaraju, (2007) 'Swami and Mahatma, Paradigms: State and Civil Society', in *Debates in Indian Philosophy: Classical, Colonial, and Contemporary*, Delhi: Oxford University Press, pp. 29-65.

### **V. Tagore**

Essential Readings:

R. Tagore, (1994) 'The Nation', S. Das (ed.), *The English Writings of Rabindranath Tagore, Vol. 3*, New Delhi: SahityaAkademi, pp. 548-551.

R. Chakravarty, (1986) 'Tagore: Politics and Beyond', in ThomasPantham and K. Deutsch (eds.), *Political Thought in Modern India*, New Delhi: Sage, pp. 177-191.

M. Radhakrishnan, and Debasmita, (2003) 'Nationalism is a Great Menace: Tagore and Nationalism' in P. Hogan, Colm and L. Pandit, (eds.) *Rabindranath Tagore: Universality and Tradition*, London: Rosemont Publishing and Printing Corporation, pp. 29-39.

Additional Reading:

A. Nandy, (1994) 'Rabindranath Tagore & Politics of Self', in *Illegitimacy of Nationalism*, Delhi: Oxford University Press, pp. 1-50.

### **VI. Gandhi**

Essential Readings:

M. Gandhi, (1991) 'Satyagraha: Transforming Unjust Relationships through the Power of the Soul', in S. Hay (ed.), *Sources of Indian Tradition*, Vol. 2. Second Edition, New Delhi: Penguin, pp. 265-270.

A. Parel, (ed.), (2002) 'Introduction', in *Gandhi, freedom and Self Rule*, Delhi: VistaarPublication.

D. Dalton, (1982) *Indian Idea of Freedom: Political Thought of Swami Vivekananda, Aurobindo Ghose, Mahatma Gandhi and Rabindranath Tagore*, Gurgaon: The Academic Press, pp. 154-190.

Additional Reading:

R. Terchek, (2002) 'Gandhian Autonomy in Late Modern World', in A. Parel (ed.), *Gandhi, Freedom and Self Rule*. Delhi: Sage.

### **VII. Nehru**

Essential Readings:

J. Nehru, (1991) 'Selected Works', in S. Hay (ed.), *Sources of Indian Tradition, Vol. 2*, Second Edition, New Delhi: Penguin, pp. 317-319.

R. Pillai, (1986) 'Political thought of Jawaharlal Nehru', in Thomas Pantham, and K. Deutsch (eds.), *Political Thought in Modern India*, New Delhi: Sage, pp. 260- 274.

B. Zachariah, (2004) *Nehru*, London: Routledge Historical Biographies, pp. 169-213.

Additional Reading:

P. Chatterjee, (1986) 'The Moment of Arrival: Nehru and the Passive Revolution', in *Nationalist Thought and the Colonial World: A Derivative Discourse?* London: Zed Books, pp.131-166

### **VIII. Iqbal**

Essential Readings:

M. Iqbal, (1991) 'Speeches and Statements', in S. Hay (ed.), *Sources of Indian Tradition, Vol. 2*, Second Edition, New Delhi: Penguin, pp. 218-222.

A. Engineer, (1980) 'Iqbal's Reconstruction of Religious Thought in Islam', in *Social Scientist*, Vol.8 (8), pp. 52-63.

Madani, (2005) *Composite Nationalism and Islam*, New Delhi: Manohar, pp. 66-91.

Additional Reading:

L. Gordon-Polonsky, (1971) 'Ideology of Muslim Nationalism', in H. Malik (ed.), *Iqbal: Poet-Philosopher of Pakistan*, New York: Columbia University Press, pp. 108-134.

### **IX. Savarkar**

Essential Readings:

V.Savarkar, 'Hindutva is Different from Hinduism', available at <http://www.savarkar.org/en/hindutva-/essentials-hindutva/hindutva-different-hinduism>,

Accessed: 19.04.2013

J. Sharma, (2003) *Hindutva: Exploring the Idea of Hindu Nationalism*, Delhi: Penguin, pp. 124-172.

Additional Reading:

DhananjayKeer, (1966) *Veer Savarkar*, Bombay: Popular Prakashan, pp. 223-250.

### **X. Lohia**

Essential Readings:

M. Anees and V. Dixit (eds.), (1984) *Lohia: Many Faceted Personality*, RammanoharLohiaSmarakSmriti. 62

S. Sinha, (2010) 'Lohia's Socialism: An underdog's perspective', in *Economic and Political Weekly*, Vol. XLV (40) pp. 51-55.

A. Kumar, (2010) 'Understanding Lohia's Political Sociology:

	<p>Intersectionality of Caste, Class, Gender and Language Issue’, in <i>Economic and Political Weekly</i>, Vol. XLV (40), pp. 64-70.</p> <p><b>XI. Ambedkar</b></p> <p>Essential Readings:</p> <p>B. Ambedkar, (1991) ‘Constituent Assembly Debates’, S. Hay (ed.), <i>Sources of Indian Tradition, Vol. 2</i>, Second Edition, New Delhi: Penguin, pp. 342-347.</p> <p>V. Rodrigues, (2007) ‘Good society, Rights, Democracy Socialism’, in S. Thorat and Aryama(eds.), <i>Ambedkar in Retrospect - Essays on Economics, Politics and Society</i>, Jaipur: IIDS and Rawat Publications.</p> <p>B. Mungekar, (2007) ‘Quest for Democratic Socialism’, in S. Thorat, and Aryama (eds.), <i>Ambedkar in Retrospect - Essays on Economics, Politics and Society</i>, Jaipur: IIDS and Rawat Publications, pp. 121-142.</p> <p>Additional Reading:</p> <p>P. Chatterjee, (2005) ‘Ambedkar and the Troubled times of Citizenship’, in V. Mehta and Thomas Pantham (eds.), <i>Political ideas in modern India: Thematic Explorations</i>, New Delhi: Sage, pp.73-92.</p>
Evaluation	<p>CIA: 20</p> <p>End-Sem: 80</p> <p><b>Short Notes:</b> 2 out of 3 of 5marks each (2x5=10)</p> <p><b>Essay Type:</b> 3 out of 4 (3X10= 30) (40 marks per module)</p> <p>40+40 (Module I + Module II= 80) (80+20 CIA=100)</p>