

Semester ____	<b>6</b>
Paper Number	<b>HSOCR6141T</b>
Paper Title	<b>Economic Sociology</b>
No. of Credits	<b>6</b>
Theory/Composite	<b>Theory</b>
No. of periods assigned	<b>3 + 3</b>
Name of Faculty member(s)	
Course description/objective	<p>This course intends to provide a basic understanding of the social bases of the ‘economy’ and the ‘economic’: economic logic, economic activity, economic action, thereby providing a socially embodied understanding of what constitutes a critical part of society and social lives. These understandings are placed in local and global contexts; the raging debates of our times over development and globalization are addressed both theoretically and empirically and the linkages between various themes outlined below are drawn here.</p>
Syllabus	<p><b>GROUP A (50 MARKS)</b></p> <p><b>1. Perspectives in Economic Sociology (1 week)</b></p> <ul style="list-style-type: none"> <li>• Formalism and Substantivism</li> </ul> <p><b>2. Forms of Exchange (4 weeks)</b></p> <ul style="list-style-type: none"> <li>• Reciprocity and Gift</li> <li>• Market</li> <li>• Exchange and Money</li> </ul> <p><b>3. Production, Work and Leisure (4 weeks)</b></p> <ul style="list-style-type: none"> <li>• Conceptual understanding of Work</li> <li>• Pre-modern modes of production: Hunting and Gathering, Domestic, Peasant</li> <li>• Modern modes of production: Capitalism/Industrialism and Socialism</li> </ul>

	<ul style="list-style-type: none"> <li>• Post-modern modes of production: Post-Industrial, Consumption</li> <li>• Women and Work</li> <li>• Caste and Work</li> <li>• Work and leisure</li> <li>• Case Studies</li> <li>•</li> </ul> <p><b>GROUP B (50 MARKS)</b></p> <p><b>4. Development (3 weeks)</b></p> <ul style="list-style-type: none"> <li>• Development, theories, trajectory</li> <li>• Globalisation</li> </ul>
Texts	
Reading/Reference Lists	<p><b>Core Readings:</b></p> <p>Hann, Chris. and Keith Hart. <i>Economic Anthropology</i>. Cambridge, UK: Polity Press, 2011. . Chapter 5. —After the Formalist-Substantivist Debate, pp. 72 – 99; Chapter 2. Economy from the Ancient World to the Age of Internet. Pp. 18 – 36.</p> <p>Karl, Polanyi. <i>The Livelihood of Man</i>. New York: Academic Press, 1977. Chapters 1 &amp; 2, —The Economic Fallacy &amp; Two meanings of Economic, Pp. 5-34</p> <p>Vidal, Dennis. 2006. ‘Markets’ in Veena Das (eds) <i>Handbook of Indian Sociology</i>. Oxford: Oxford University Press. Pp- 388-401.</p> <p>Berthoud, Gerald. 2002. ‘Markets’ in Wolfgang Sachs (eds) <i>Development Dictionary: A Guide to Knowledge as Power</i>. New Delhi. OBS. Pp -70-88.</p> <p>Mauss, M., <i>The Gift: Forms and Functions of Exchange in Archaic Societies</i>, London: Cohen and West, 1924, Introduction, Chapters.1 &amp; 2, The Exchange of Gifts and the Obligation to Reciprocate (Polynesia) &amp; The Extension of this System: Liberality, Honour, Money. Pp. 1 - 46.</p> <p>Zelizer, Viviana A. ‘Human Values and the Market: The Case of Life Insurance and Death in 19th Century America’.1978. <i>American Journal of Sociology</i> Vol.84,</p>

No.3. pp. 591-610

Grint, Kieth. 2005. 'What is Work?', & 'Classical Approaches to Work: Durkheim, Weber and Marx', 'Work in Historical Perspective', *The Sociology of Work, Introduction*. Cambridge : Polity Press. Pp – 6-43, 85-108

Harris, David. 2005. 'Work-Leisure relationships', 'Adding Leisure Values', *Key Concepts in Sociology*. London : Sage Publications. Pp – 11-18, 262-268.

Parry, Jonathan. 1999. 'Lords of labour: working and shirking in Bhilai', in J. P. Parry, J. Breman and K. Kapadia (eds), *The worlds of Indian industrial labour, special issue of Contributions to Indian Sociology*, n.s. 33 (1&2): 107-40.

Y So. Alvin. 1990. *Social Change and Development: Modernisation, Dependency and World Systems Theories*. New York. Sage Publications.

Esteva, Gustavo. 2007. 'Development' in Wolfgang Sachs (eds) *Development Dictionary: A Guide to Knowledge as Power*. New Delhi. OBS.

Escobar. Arturo. 2007. 'Planning' in Wolfgang Sachs (eds) *Development Dictionary: A Guide to Knowledge as Power*. New Delhi. OBS.

Pieterse, Jan. N. 2000. After Post-Development. *Third World Quarterly* Vol. 21, No. 2 (Apr., 2000), pp. 175-191. New York. Taylor and Francis Ltd.

Steger, Manfred. *Globalisation: A very Short Introduction*. New Delhi, Oxford University Press.

**Suggested Readings:**

Carrier, James G. *Gifts and Commodities* , London, Routledge, 1995. Ch. 1. Gifts and Commodities, People and Things. Pp. 19-39.

	<p>Zelizer, Viviana A. 1989. —The Social Meaning of Money: ‘Special Monies’—in <i>American Journal of Sociology</i>, Vol.95. (Sept.) pp. 342-377.</p> <p>Taussig, Michel. 1980. <i>The Devil and Commodity Fetishism in South America</i>. Chapel Hill. University of North Carolina Press. Pp 13-38.</p> <p>Ong, Aihwa. 1988. ‘The Production of Possession: Spirits and the Multinational Corporation in Malaysia’, <i>American Ethnologist</i>. Vol. 15, No. 1. Pp – 28-42.</p> <p>Howes , D. (ed) , <i>Cross-Cultural Consumption: Global Markets and Local Realities</i>, Routledge, London, 1996, pp. 1-16.</p>
Evaluation	<p>CIA: 20</p> <p>End-Sem: 80</p> <p>The end semester examination will have the following paper structure</p> <p>i) Long Answer type questions : 20 x 2 = 40 marks (out of 4 )</p> <p>ii) Short answer type questions : 10 x 4 = 40 (out of 80)</p>