

Course: Discipline Specific Elective

Semester	6
Paper Number	HSODS6031T
Paper Title	Indian Sociological Traditions
No. of Credits	6
Theory/Composite	Theory
No. of periods assigned	3 + 3
Name of Faculty member(s)	
Course description/objective	While the existence of a “Sociology in India” and “Sociology of India” have been largely debated in terms of whether it has been influenced by western philosophy, is there a need of indigenization etc., sociologist in India have primarily been engaged with issues of tradition and modernity, caste, tribe and gender. This paper primarily provides perspectives of key Indian sociologists on some of these issues.
Syllabus	Module 1 1. G S Ghurye (Week 1-4) Caste and Race City and Civilization 2. D P Mukerji (Week 5-8) Tradition and Modernity Middle Class 3. Verrier Elwin (Week 9-12) Tribes in India Module 2 4. M.N. Srinivas (Week 1-3) Social Change 5. Irawati Karve (Week 3-5) Gender and Kinship

	<p>6. Leela Dube (Week 6-8)</p> <p>Caste and Gender</p> <p>7. B R Ambedkar (Week 9-12)</p>
Texts	
Reading/Reference Lists	<p>Upadhya, Carol 2010, „The Idea of an Indian Society: G.S. Ghurye and the Making of Indian Sociology“ in Patricia Uberoi, SatishDespande and NandiniSundar (ed) Anthropology in the East: Founders of Indian Sociology and Anthropology New Delhi: Permanent Black</p> <p>Ghurye, G.S. 1969, Caste and Race in India, Delhi: Popular PrakashanPp 114-140,404-460</p> <p>Ghurye, G.S. 1962, Cities and Civilization, Delhi: Popular Prakashan</p> <p>Madan, T.N. 2010, “Search for Synthesis: The Sociology of D.P Mukerji” in Patricia Uberoi, SatishDespande and NandiniSundar (ed) Anthropology in the East: Founders of Indian Sociology and Anthropology, New Delhi: Permanent Black</p> <p>Mukerji D.P. (1958 second edition 2002), Diversities: Essays in Economics, Sociology and Other Social Problems, Delhi: Manak Publications Pg 177-225, 261-276</p> <p>Chakraborty, D 2010, D P Mukerji and the Middle Class in India, Sociological Bulletin 59(2), May-August 235-255</p> <p>Guha, Ramchandra 2010, “Between Anthropology and Literature: The Ethnographies of Verrier Elwin” in Patricia Uberoi, SatishDespande and NandiniSundar (eds) Anthropology in the East: Founders of Indian Sociology and Anthropology, New Delhi: Permanent Black</p> <p>Elwin, Verrier 1955, The Religion of an Indian Tribe, Bombay: OUP , Chp 11, 15, 16, 17</p> <p>Munshi, Indra 2004, “Verrier Elwin and Tribal Development“ in T.B. Subba and SujitSom (eds) Between Ethnography and Fiction: Verrier Elwin and the Tribal Question in India, New Delhi: Orient Longman</p> <p>Srinivas, M.N. 1996, Indian Anthropologists and the study of Indian Society EPW 31(11) 656-657</p> <p>Srinivas, M.N. 1971, Social Change in Modern India University of California Press Berkeley Chp 4-5</p> <p>Sundar, Nandini 2010 „In the Cause of Anthropology: The Life and Work of IrawatiKarve“ in Patricia Uberoi, SatishDespande and NandiniSundar (ed) Anthropology in the East: Founders of Indian Sociology and Anthropology Permanent Black New Delhi</p> <p>Karve, Irawati 1965, Kinship Organization in India, Bombay and New York: Asia Publishing House</p> <p>Dube, Leela 1967, Caste, Class and Power: Eastern Anthropologist</p>

	<p>Lucknow 20(2) 215-225</p> <p>Dube, Leela 2001, Anthropological Explorations in Gender: Intersecting Fields, New Delhi: Sage Chp 3,5 & 6</p>
Evaluation	<p>CIA (Presentation/Project): 20</p> <p>End-Sem: 80</p> <p>The end semester examination will have the following paper structure</p> <p>i) Long Answer type questions : 20 x 2 = 40 marks (out of 4)</p> <p>ii) Short answer type questions : 10 x 4 = 40 (out of 8)</p>