Course: PG Core

Semester	3
Paper Number	9
Paper Title	Contextualising Modernities
Tuper Title	Contestantising Frout mates
Number of Credits	6
Paper Code	MSOC4301
Theory/Composite	Theory
Number of Periods	6
Assigned	
Name of Faculty	
member(s) Course	This course is an intermedian to the many functions of
Description/Objective	This course is an intervention to transcend western categories of knowledge production in the social sciences. It engages the student with theories produced from the Global South, inclusive of Africa, Australia, India, Latin America, Malaysia and the Middle-East i.e. the 'Rest' from the West. It equips students with templates to understand the different paradigms of reading the critique of modernity, by producing new subjectivities through the lens of border thinking. This course culminates in exploring diversities in the sociological tradition.
Syllabus	MODULE I
	Understanding Eurocentrism and Introducing the Global South:
	De-provincializing Europe: Immanuel Wallerstein; 'Open the Social Sciences' 'Is There History after Eurocentrism?: Globalism, Postcolonialism, and the Disavowal of History': Arif Dirlik 'Anthropology and the Colonial Encounter': Talal Asad Southern Theory: Raewyn Connell
	Indigenous/Endogenous Knowledge Systems
	Decolonizing the 'other': Johannes Fabian; 'Time and the Emerging Other: How Anthropology Makes Its Object'. Endogenous Knowledge: Paulin J. Houtondji Indigenous Knowledge: McKim Marriott; 'India through Hindu Categories'.
	Beyond Binaries
	Diversity of Sociological Traditions: Sujata Patel
	MODULE II
	Border Thinking: Understanding New Subjectivities
	Captive Mind: Syed Farid Alatas Border Thinking: Walter Mignolo Understanding New Subjectivities: Chandra Talpade Mohanty: 'Under West-ern Eyes: Feminist Scholarship and Colonial Discourses'

Alternatives to Modernity

Reflexive Modernity: Anthony Giddens Multiple Modernities: Shmuel Noah Eisenstadt, Enrique Dussel,

Akinsola Akiwowo

Our Modernity: Partha Chatterjee and Dipesh Chakraborty